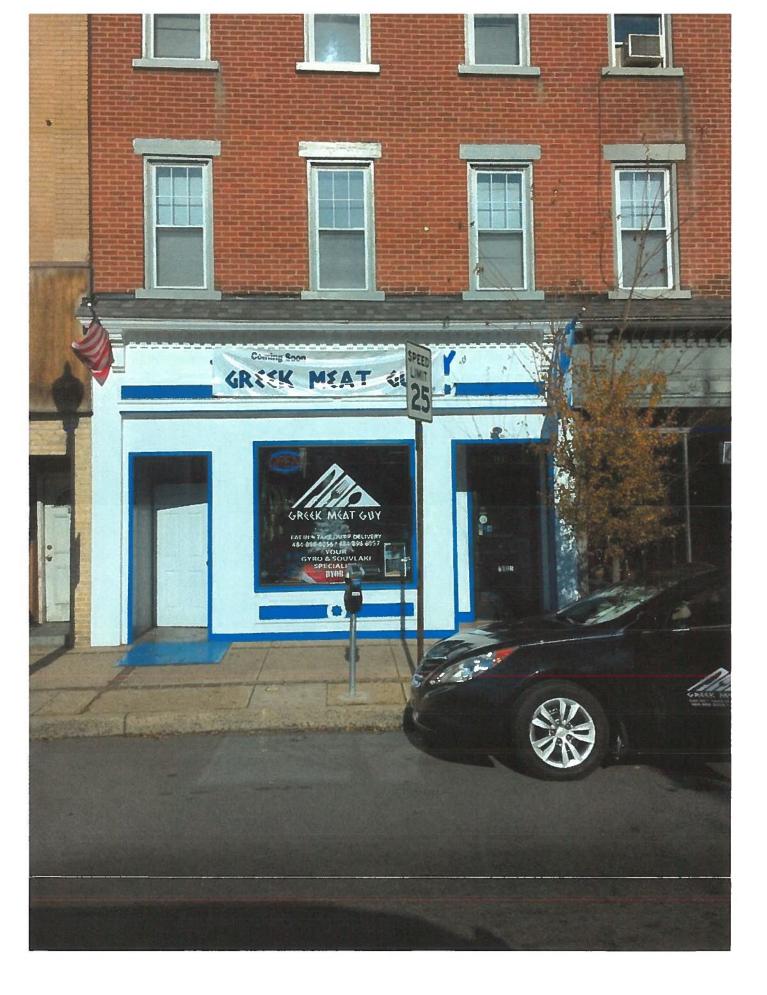
|   | Building address  | 129 E sed                             | _        | hich       | PROPRI       | 1801  |          |  |
|---|---|---------------------------------------|----------|------------|--------------|-------|----------|--|
|   |   | EAST Allen                            |          |            | Phone        |       |          |  |
|   | where it is a mailing address   |                                       |          |            |              |       |          |  |
|   | pplicant Ford Geens Phone:  |                                       |          |            |              |       |          |  |
|   | Applicant's <u>email</u>  |                                       |          | Take Plant | THAT I       |       |          |  |
|   |   | Street and Number                     |          | City       |              | State | Zip Code |  |
| APPLICANT MUST ATTEND MEETING FOR CASE TO BE HEARD.  USE THE CHECKLIST ON THE BACK OF THIS APPLICATION TO ENSURE YOUR SUBMISSION IS  COMPLETE.  |   |                                       |          |            |              |       |          |  |
| Historic & Architectural Review Board – Application form, photographs, and drawings must be submitted by 12:00 Noon on the last Wednesday of the month in order to be placed on the agenda for the next meeting.  |   |                                       |          |            |              |       |          |  |
| South Bethlehem & Mount Airy Historic Conservation Commission - Application form, photographs, and drawings must be submitted by 12:00 noon on the second Monday of the month in order to be placed on the agenda for the next meeting.   |   |                                       |          |            |              |       |          |  |
| 1. PHOTOGRAPHS - Photographs of your building and neighboring buildings must accompany your application.  |   |                                       |          |            |              |       |          |  |
| 2.  | TYPE OF WORK PROPOSED - Check all that apply. Please bring any samples or manufactures specifications for |                                       |          |            |              |       |          |  |
|   | products you will   | roducts you will use in this project. |          |            |              |       |          |  |
|   | Trim and de   | ecorative woodwork                    |          | -          | _ Skylights  |       |          |  |
|   | Siding and I  | Masonry                               |          |            | _ Metal wor  | rk    |          |  |
|   | Roofing, gu   | tter and downspout                    |          |            | _ Light fixt | ures  |          |  |
|   | Windows, d  | loors, and associated                 | hardware | <u>_×</u>  | ≤ Signs      |       |          |  |
|   | Storm wind  | ows and storm doors                   | ;        |            | _ Demolitio  | n     |          |  |
|   | Shutters and  | d associated hardware                 | e        |            | _ Other      |       |          |  |
|   | Paint (Subn   | nit color chips – HAI                 | RB only) |            |              | *     |          |  |
| 3. DRAWINGS OF PROPOSED WORK – Required drawings must accompany your application. Please submit ONE  ORIGINAL AND TEN (10) COPIES OF DRAWINGS, PHOTOGRAPHS, APPLICATION FORM, AND ANY  SPECIFICATIONS  Alteration, renovation, restoration (1/4 or 1/8"=1'0" scale drawings required IF walls or openings altered.)  New addition (1/4" or 1/8"=1'0" scale drawings: elevations, floor plans, site plan)  New building or structure (1/4" or 1/8"=1'0" scale drawings: elevations, floor plans, site plan)  Demolition, removal of building features or building (1/4" or 1/8"=1'0" scale drawings: elevation of remaining site and site plan)  A scale drawing, with an elevation view, is required for all sign submittals  4. DESCRIBE PROJECT – Describe any work checked in #2 and #3 above. Attach additional sheets as needed. |   |                                       |          |            |              |       |          |  |
| ADD SIGN 2Ft. x 7Ft.  |   |                                       |          |            |              |       |          |  |
| 5. APPLICANT'S SIGNATURE DATE: 11/18  |   |                                       |          |            |              |       |          |  |
| 5.  | 5. AFFLICANI S SIGNATURE  |                                       |          |            |              |       |          |  |





## GEKS

